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| UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> | Attorney Docket No. | 8733.007.01 |
| | First Inventor or Application Identifier | Young Jin OH et al. |
| | Title | IN-PLANE SWITCHING MODE LIQUID CRYSTAL DISPLAY DEVICE |

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| APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small> | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification Total Pages 20</p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets 4</p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration Total Pages 1</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input checked="" type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 15 completed)</p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).</p> <p>5. <input checked="" type="checkbox"/> Incorporation By Reference (usable if box 4B is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> | ACCOMPANYING APPLICATION PARTS <p>6. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</p> <p>7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee)</p> <p>8. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>9. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>10. <input type="checkbox"/> Preliminary Amendment</p> <p>11. <input type="checkbox"/> White Advance Serial No. Postcard</p> <p>12. <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application. Status still proper and desired.</p> <p>13. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>14. <input checked="" type="checkbox"/> Other: Check in the amount of \$1,168.00</p> |
| <p>15. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:</p> <p><input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: 09/079,895</p> <p>Prior application information: Examiner: Z. Qi Group Art Unit: 2871</p> | |
| <p>16. Amend the specification by inserting before the first line the sentence:</p> <p><input checked="" type="checkbox"/> This application is a <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of application Serial No. 09/079,895 Filed on May 15, 1998</p> <p><input type="checkbox"/> This application claims priority of provisional application Serial No. Filed</p> | |
| <p>17. CORRESPONDENCE ADDRESS</p> <p>LONG ALDRIDGE & NORMAN LLP 701 Pennsylvania Avenue, N.W. Washington, D.C. 20004 (202) 624-1200 FACSIMILE: (202) 624-1298</p> | |

| | | | |
|------------|--------------------|-------------------|------------------|
| Name: | Rebecca A. Goldman | Registration No.: | 41,786 |
| Signature: | | Date: | October 24, 2000 |
| Name: | | Registration No.: | |

Docket No. 8733.007.20

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Young Jin OH, et al.

SERIAL NO: To Be Assigned

FILING DATE: October 24, 2000

FOR: In-Plane Switching Mode Liquid Crystal Display Device

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|--|-----------------|-----------------|-----------|--------------|
| TOTAL CLAIMS | 41 - 20 = | 21 | × \$18 = | \$378.00 |
| INDEPENDENT CLAIMS | 4 - 3 = | 1 | × \$80 = | \$80.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | | + \$270 = | \$458.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | | + \$130 = | \$0.00 |
| BASIC FEE | | | | \$710.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$1,168.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | | + \$130 = | \$0.00 |
| <input type="checkbox"/> RECORDATION OF ASSIGNMENT | | | + \$40 = | \$0.00 |
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A duplicate copy of this sheet is enclosed.

A check in the amount of \$1,168.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 50-0911.

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Respectfully Submitted,

LONG ALDRIDGE & NORMAN LLP



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Registration No. 41,786

Date: October 24, 2000

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